



Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: Wednesday, 1 March 2017:

**Committee:**  
**Young People's Scrutiny Committee**

**Date:** Thursday, 9 March 2017  
**Time:** 2.00 pm  
**Venue:** Shirehall

You are requested to attend the above meeting.  
The Agenda is attached

Claire Porter  
Head of Legal and Democratic Services (Monitoring Officer)

**Members of the Committee**

Joyce Barrow (Chairman)  
Peggy Mullock (Vice Chairman)  
Andy Boddington  
Hannah Fraser  
Vince Hunt

Kevin Pardy  
John Price  
Robert Tindall  
Kevin Turley  
Arthur Walpole

**Co-opted Members (Voting):**

Carol Morgan  
Sian Lines  
Vacancy  
Vacancy

Diocese of Shrewsbury (RC)  
Diocese of Hereford (CE)  
Parent Governor – Secondary Schools  
Parent Governor – Primary & Special Schools

**Co-opted Members (Non-Voting):**

Mark Hignett

Voluntary and Community Sector Assembly

**Substitute Members:**

Dean Carroll  
Peter Cherrington  
Roger Evans  
Nic Laurens

Jane MacKenzie  
William Parr  
Tina Woodward  
Paul Wynn

Your Committee Officer is:

**Tim Ward** Committee Officer

Tel: 01743 257713

Email: [tim.ward@shropshire.gov.uk](mailto:tim.ward@shropshire.gov.uk)

# **AGENDA**

## **1 Apologies and Substitutions**

To receive apologies for absence from Members of the Committee

## **2 Disclosable Pecuniary Interests**

Members are reminded they must not participate in the discussion or vote on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

## **3 Minutes**

The minutes of the last meeting, held on 1 February 2017, are to follow.

## **4 Public Question Time**

To receive any public questions or petitions from the public, notice of which has been given in accordance with Procedure Rule 14. The deadline for this meeting is 5.00pm on Monday 6 March 2017

## **5 Members' Question Time**

To receive any questions of which Members of the Council have given notice.

Deadline for notification: 5.00pm on Monday 6 March 2017

## **6 Schools Funding**

To receive a presentation.

## **7 Date of Next meeting**

Members are reminded that the next scheduled meeting of the Committee will be held on Wednesday 29 March 2017 at 10.00am

**This page is intentionally left blank**